**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

YAT&C (Culture) Department –A.P. State Creativity and Culture Commission- Conduct of Navyandhra Pusthaka Sambaralu-2017- Sanction of financial assistance for amount of Rs.50.00 Lakhs- Orders – Issued.

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**YOUTH ADVANCEMENT TOURISM & CULTURE (CULTURE) DEPARTMENT**

**G.O.RT.No. 5** **Dated: 02-01-2018**
**Read :**

1. From the CEO, A.P S.CCC, A.P, Vijayawada, file No. A2/445/2017, dt. 08.12.2017.

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**ORDER**:-

In the circumstance reported by the Chief Executive Officer, A.P. State Creativity and Culture Commission., Vijayawada in the reference read above, and after careful examination of the matter, Government hereby sanction an amount of Rs.50.00 Lakhs (Rupees Fifty Lakhs only) to the Secretary, Vijayawada Book Festival Society, Vijayawada for conduct of Navyandhra Pusthaka Sambaralu-2017.

2. The amount sanctioned in para 1 shall be met from the budget of the BE.2017-18 provided under the Head of Account:

"2205-Art and Culture – MH-102 Promotion of Art and Culture – S H (06) Culture Commission -310 Grant-in-Aid – 312 Other Grant-in-Aid".

3. Government hereby permit the Chief Executive Officer A.P State Creativity and Culture Commission, Vijayawada to draw and disburse the said amount of Rs. 50.00 Lakhs (Rupees Fifty Lakhs only) to the Vijayawada Book Festival Society, Vijayawada from the Cultural Commission funds after submission of original bills and vouchers, advance stamp receipt and bank details by the organization.

4. The Chief Executive Officer, A.P. State Creativity and Culture Commission, Vijayawada shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUKESH KUMAR MEENA**
**SECRETARY TO GOVERNMENT**

To
The Chief Executive Officer, A.P. State Creativity and Culture Commission, A.P. Vijayawada.

Copy to :-
The Pay and Accounts Officer, Ibrhimpatnam, Vijayawada
The Director of Treasuries and Accounts, A.P. Ibrahimpatnam, Vijayawada
The Account General (A&E) A.P. Hyderabad.
S c .

**//FORWARDED BY ORDERS//**

**SECTION OFFICER**